



St. Tammany Right to Life  
Post Office Box 2606  
Slidell, Louisiana 70459

Email: strtl1986@gmail.com

## St. Tammany Right to Life Pro-Life Youth Leadership Award Nomination Form 2021-2022 due by **April 15, 2022.**

### STUDENT INFORMATION:

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

GUARDIAN'S NAME(S): \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_

### **RULES AND INSTRUCTIONS – PLEASE READ CAREFULLY**

1. Only High School Seniors who live in St. Tammany Parish and attend a St. Tammany Parish High School or are home schooled and will graduate in May of the current school year.
2. Student must be able to demonstrate that they have been/are a pro-life advocate in St. Tammany parish and in LA Right to Life. Examples: participation in the annual Life Chain event; Pro-Life Oratory contest; PULSE camp by LARTL; Pro-life clubs at school or in the community; volunteer time and support for local crisis pregnancy centers (there are two in St. Tammany parish: Slidell and Covington). Other examples may be found on the LARTL website under Youth-College tab.
3. Please answer each information area as completely as you can, using the space provided, with no more than one additional page if needed, typed.
4. Information to be entered on the form should be from the nominee's High School years only, but particular importance is given to the Junior and Senior year's activities. List the grade point average for each year you include.
5. GPA 2.5 or higher
6. The scholarship money may be used for any institution of higher learning, including a trade school, but this must be validated.
7. Nomination form must be signed by the nominee's Principal, High School Counselor, **or** Student minister from their church. \* You may email the scanned application or mail paper copy.
8. Award amount is a one time \$1000.00 !

1. **Right to Life Activity:** describe participation in Louisiana Right to Life or/and St. Tammany Right to Life events, groups, training,volunteering.

Freshmen & Sophomore Years

| Description: | Date: |
|--------------|-------|
| _____        | _____ |
| _____        | _____ |
| _____        | _____ |
| _____        | _____ |
| _____        | _____ |
| _____        | _____ |
| _____        | _____ |
| _____        | _____ |
| _____        | _____ |

  

| Junior & Senior Years |       |
|-----------------------|-------|
| _____                 | _____ |
| _____                 | _____ |
| _____                 | _____ |
| _____                 | _____ |
| _____                 | _____ |
| _____                 | _____ |
| _____                 | _____ |
| _____                 | _____ |

2. Civic-Community Organizations (specify school year) – List organizations and service related clubs, honors, awards and offices that you have held.

| Organization/Club | Office Held | Awards/Honors |
|-------------------|-------------|---------------|
| _____             | _____       | _____         |
| _____             | _____       | _____         |
| _____             | _____       | _____         |
| _____             | _____       | _____         |
| _____             | _____       | _____         |
| _____             | _____       | _____         |
| _____             | _____       | _____         |

3. Scholastic Achievement:

a. Please list grade point average for nominee as:

**Freshman:** \_\_\_\_\_ **Sophomore:** \_\_\_\_\_ **Junior:** \_\_\_\_\_ **Senior:** \_\_\_\_\_

b. List scholastic groups or honors awarded and any office held, such as Honor Society, BETA Club, Debate Team, Year Book Staff, Awards, etc. including the school years.

| Organization/Club | Office Held | Awards/Honors |
|-------------------|-------------|---------------|
| _____             | _____       | _____         |
| _____             | _____       | _____         |
| _____             | _____       | _____         |
| _____             | _____       | _____         |
| _____             | _____       | _____         |
| _____             | _____       | _____         |
| _____             | _____       | _____         |
| _____             | _____       | _____         |
| _____             | _____       | _____         |

4. Athletic Activity – include school year

| Activity | Elected Position | Awards/Honors |
|----------|------------------|---------------|
| _____    | _____            | _____         |
| _____    | _____            | _____         |
| _____    | _____            | _____         |
| _____    | _____            | _____         |
| _____    | _____            | _____         |
| _____    | _____            | _____         |
| _____    | _____            | _____         |
| _____    | _____            | _____         |
| _____    | _____            | _____         |
| _____    | _____            | _____         |

- 5. General Information: please indicate nominee plans after high school graduation, college, technical, or trade school and subject major, as well as any other present plans.

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**REQUIRED SIGNATURES :**

**My signature below states that I have been truthful in this application.**

|  |                      |
|--|----------------------|
| _____<br><b>STUDENT SIGNATURE</b>                          | _____<br><b>DATE</b> |
| _____<br><b>Signature of School Principal or Counselor</b> | _____<br><b>Date</b> |
| _____<br><b>Signature of Pastor/Youth Minister/Chaplan</b> | _____<br><b>Date</b> |

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**\*below to be filled in by STRTL\***

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |